



www.minster.k12.oh.us

NEWSLETTER

From the Superintendent ...

This is our back to school newsletter and it is packed with information for not only parents, but for the entire community such as: calendars, athletic ticket prices, applications, etc. This newsletter is on-line at our website: www.minster.k12.oh.us and will be archived for your convenience.

With input from various groups and individuals, we will be changing our newsletter. Instead of publishing once a month, we will go to a quarterly newsletter. Please keep in mind that each building will have monthly updates on the individual building links on our district websites. You will still find all of the information that you need plus great photos of events. Also important information about upcoming events and activities will be given. Our quarterly newsletter will be published on-line and will be mailed to those individuals who wish a paper copy. If you are currently on the mailing list you will continue to get the quarterly newsletters. For those of you who would like a paper copy, please contact Brenda Young at 419-628-3397 ext. 2015. Please leave your name and complete address if leaving a voice mail.

Our district has again received the "Excellent" designation from the Ohio Department of Education on our state report card for the 2009-2010 school year. This is now the ninth year in a row for our district rating of "Excellent". As you are well aware, it takes everyone to make this happen. We thank the students for their dedication and hard work. We also commend parents/guardians who make sure homework is complete, help with studying, and offer support in various activities. We thank our teachers for all of the effort, dedication, and time they put into making our children successful.

We thank our staff and administration for the significant roles they play in helping our students each and every day. The bottom line is that Minster is an Excellent school district in so many ways. The community has much to be proud of when it comes to our school district. We so appreciate all of the support that the community as a whole provides.

This year we have only three calamity days that are granted by the state. This is a reduction from the five we have had in the past. We encourage every single family **NOT** to schedule your summer vacation immediately after the last day of school, which is May 26, 2011. We may have to make up days in June. This is just a cautionary note.

As in the past, each Wednesday that school is scheduled to be in session we will have a one hour delayed start for the purpose of our teachers' Professional Learning Communities. This time has proven to be extremely beneficial for our teachers to review data, develop lessons, plan assessments, and strategize on the best approach to teaching and learning. This means that students are to report to school at 9:00 AM on Wednesdays. The buses will run their regular routes on Wednesdays at the regular times. For those students who need to ride the bus please report to the library in their respective building. Both AM and PM kindergarten classes will continue as usual. There will be no delayed start for our kindergarten students. Kindergarten students will report to their classrooms with school beginning at 8:00 AM.

We want to welcome our new employees who are: Mr. Nicolas Baird, part-time assistant band director; Ms. Mindy Bettinger, high school mathematics teacher; Ms. Abby Frilling, part-time Family and Consumer Science teacher; Ms. Michelle Huelsman, part-time elementary building secretary; Ms. Jenny McFarlin, high school custodian; and Mr. Nate Moore, middle school intervention specialist and head football coach. If you see these individuals in and around campus make sure you say hello and introduce yourself. We are very pleased with our new hires. Due to the number of retirements this past year, we have consolidated many positions into part-time and also rehired three of our retired teachers in order to cut costs.

Please visit our website and let us know how we can make it better and more efficient for you. Our technology coordinator, Greg Berning, works hard to make sure that the latest information is available to you when you want and need it. We encourage your suggestions and input. Please feel free to email Greg at greg.berning@minster.k12.oh.us with your suggestions.

Our staff has been working hard to get the building, grounds, and equipment, including computers, ready for our students and I must say everything is looking great! We appreciate all of the hard work and dedication that goes into making our environment a great place to learn and work.

Our teachers and building administrators have an exciting year planned for our students. It is jammed packed with learning activities. We welcome all of our students back to the start of another great year.

Cafeteria Substitute's Needed

We are in need of a few people who would be willing to work on an "as needed" basis in our school cafeterias. If you are interested, please complete an application that can be found on our web site or call Brenda Young at 419-628-3397 to request that one be mailed to you. Make sure that you write "cafeteria substitute" on your application. Upon completion of your application please send or drop off your application to the central office.

AUGLAIZE COUNTY ESC OFFICE: (419-738-3422)

MINSTER BOARD OF EDUCATION:

Mr. Kurt Forsthoefel, President..... (628-4169)
 Mrs. Julie Ellis, Vice-President..... (628-2393)
 Mr. Jeffrey Monnin..... (628-4302)
 Mr. John Heitbrink..... (628-1091)
 Mrs. Connie Meiring..... (628-4820)

SCHOOL BOARD MEETING NIGHTS:

Third Monday of each Month
 8:00 PM - H.S. Conference Room

ADMINISTRATION:

Dr. Gayl Ray..... Superintendent
 Mr. Mike Lee..... Principal 9-12
 Mrs. Brenda Boeke..... Principal K-8
 Mrs. Leanne Keller..... Assistant Principal K-3

Mrs. Laura Klosterman..... Treasurer
 Mrs. Brenda Young..... Administrative Secretary
 Mr. Tim Jay..... Head Maintenance
 Mrs. Martha Kuether..... Cafeteria Supervisor
 Mr. Greg Berning..... Technology Coordinator

BUS DRIVERS:

<u>Number</u>	<u>Driver</u>	<u>General Direction</u>
Bus #1	Donald Patch	West side of district
Bus #2	Diana Hausfeld	South and west side of district Kindergarten Routes
Bus #3	Michael Schulze Jerry Dircksen	East side of district
Bus #4	Betty Dahlinghaus Bill Young	Preschool Pickup Preschool Take Home

<u>Number</u>	<u>Driver</u>	<u>General Direction</u>
Bus #5	Rob Sniegowski Ted Ripplloh	East and south side of district
Bus #6 & Van	John Schemmel	TriStar
Bus #7	Steve Blackburn	North side of district

MINSTER LOCAL SCHOOL DISTRICT FACULTY AND STAFF:

ELEMENTARY SCHOOL:

Principal: Mrs. Brenda Boeke
 Asst. Principal: Mrs. Leanne Keller
 Guidance Counselor: Mrs. Leah Ketner
 Secretary: Mrs. Michelle Huelsman/Mrs. Brenda Young

<u>Grade</u>	<u>Section</u>	<u>Room</u>	<u>Teacher</u>
3	A	212	Mrs. Karen Knapke
	B	214	Mrs. Kim Schwieterman
	C	215	Mrs. Barb Heitkamp
	D	211	Mrs. Kelly Wiss
2	A	203	Mrs. Lynne Heitbrink
	B	205	Mrs. Sue Falk
	C	206	Mrs. Shelley Wolf
1	A	103	Mrs. Mary Jo Schlater
	B	104	Mrs. Deb Kruse
	C	105	Mrs. Joyce Luthman
	D	106	Mrs. Linda Winner
K		015	Mrs. Ashley Rohrer
		016	Mrs. Lisa Piening

<u>Position</u>	<u>Room</u>	<u>Name</u>
Intervention Specialist	207	Mrs. Michelle Link Mrs. Ashley Rohrer
Reading Specialist	119	Mrs. Leah Ketner
Talented/Gifted	213	Mrs. Lori Brunswick
Library	209	Mrs. Becky Dues Mrs. Beth Hinker (Aide)
Art	116	Mrs. Leanne Keller grade 1 Mrs. Sarah Barr grades 2-3
Music	117	Mrs. Della Schemmel
Physical Education	Gym	Mrs. Nann Stechschulte
Speech	021	Mrs. Karla Grieshop
Technology Coord.		Mr. Greg Berning
Maintenance		Mr. Tim Jay Mr. Mike Timmerman
Custodian		Mr. Ted Ripplloh
Head Cook		Mrs. Lois Seger
Cafeteria Server		Mrs. Suzan Meyer
Cafeteria Server		Mrs. Wanda Sparks

MIDDLE SCHOOL:

Mrs. Brenda Boeke Principal
 Mrs. Kim Seaver Guidance Counselor/Intervention
 Mrs. Jennifer Ripplloh Secretary

<u>Grade</u>	<u>Section</u>	<u>Room</u>	<u>HomeroomTeacher</u>	<u>Assignment</u>
4	4-A	240	Mrs. Sue McDaniel	
	4-B	238	Mrs. Ellen Topp	
	4-C	237	Mrs. Dawn Conrad	
5	5-A	231	Mrs. Heather McClurg	Science
			Mrs. Jodi Prenger	Social Studies
	5-B	230	Mrs. Phyllis Kremer	Math
	5-C	232	Mrs. Kelly Hess	Language Arts
6	6-A	207	Mrs. Kristen Heitkamp	Math
	6-B	209	Mrs. Leslie Schemmel	Language Arts
	6-C	210	Mr. Pat Baumer	Social Studies/Science
7	7-A	201	Mrs. Christy Homan	Language Arts grade 7
	7-B	204	Mrs. Della Schemmel	Music grades 4-8
	7-C	203	Mr. Kurt Goetemoeller	Math grades 7-8
8	8-A	184	Mrs. Peg Rindler	Language Arts grade 8
	8-B	185	Mr. Ted Oldiges	Science grades 7-8
	8-C	182	Mr. Mike Wiss	Social Studies grades 7-8

<u>Position</u>	<u>Room</u>	<u>Name</u>
Intervention Specialist	206	Mr. Nathaniel Moore
	228	Mrs. Marie-Andree Eiting
Talented/Gifted	224	Mrs. Lori Brunswick
Aug. Co. Autism Unit	223	Mrs. Helen Silber
Aug. Co. MD Unit	219	Mrs. Lisa Neuman
Library	216	Mrs. Becky Dues Mrs. Diane Wyen (Aide)
Art	181	Mrs. Sarah Barr grade 4
	181	Mrs. Jackie Arling grades 5-8
Music	176	Mrs. Della Schemmel grades 4-8
Band	175	Mrs. Jennifer Bear
Assistant Band	175	Mr. Nicholas Baird
Physical Education	Gym	Mr. Steve Blackburn grades 5-6
Physical Education	Gym	Mrs. Nann Stechschulte gr. 4, 7-8
Health	200	Mr. Steve Blackburn grades 7-8
	217	Mrs. Nann Stechschulte grades 5-6
Speech	021	Mrs. Karla Grieshop
Psychologist		From Aug. Co. ESC
Technology Coord.		Mr. Greg Berning
Maintenance		Mr. Tim Jay
		Mr. Mike Timmerman
Custodian		Mrs. Jane Horstman
		Mrs. Diane McGlaughlin
Head Cook		Mrs. Martha Kuether
Cook's Helper		Mrs. Sandy Hoying
Cafeteria Server		Mrs. Phyllis Grewe
Cafeteria Server		Mrs. Beverly Tebbe

HIGH SCHOOL:

Mr. Mike Lee Principal
 Mrs. Patricia Gavit Guidance Counselor
 Mr. Greg Berning Technology Coordinator
 Mrs. Dorothy Bruns Secretary

Mrs. Jackie Arling Art I, II, III, IV
 Mr. Nicholas Baird Ass't. Band Instructor
 Ms. Angela Baker Intervention Specialist
 Mrs. Jennifer Bear Instrumental Music
 Mrs. Mindy Bettinger Alg. I; Geometry; Consumer Math;
 8th Alg.
 Mr. David Borchers Algebra II; Trigonometry; College Math
 Alg. Exp II
 Mrs. Peggy Brunswick Accounting I, II, III; Economics; Business Law
 Web Design; Desk Top Publishing
 Mr. Josh Clune Athletic Director; PE I & II; Health;
 Sports Management
 Mrs. Rebecca Dues English I; Media Specialist
 Ms. Abby Frilling Careers; Healthy & Advanced Foods
 Life Transitions; Library Aide
 Mrs. Pamela Grew AP Chemistry; Chemistry; Physics
 Mr. Nathan Helmstetter AP Psychology; Psychology; Geography;
 American Studies; Sociology
 Mr. Austin Kaylor AP Government; Government; World Studies
 Mrs. Jessica Magoto Honors English; English II; English III

Ms. Barbara Moore AP English; English IV; Integrated English III
 Oral Communications; Ind. Reading
 Mr. Ted Oldiges Graphic Design
 Mr. Donald Patch AP Calculus; Pre-Calculus
 Algebra Explorations I
 Ms. Karen Perry Spanish I, II, III
 Mrs. Georgia Richard Intervention Specialist
 Mr. Rodney Schey Microsoft Office Tools; Comp. MultiMedia;
 Computer Programming
 Mrs. Jill Sudhoff Biology; Advanced Biology; Anatomy
 Mr. Larry Topp Pre-Engineering; Architectural Design; CAD
 Mr. Paul Winglewich Ag Science; Ag Business; Earth Science;
 Physical Science

Mr. Greg Berning Technology Coordinator
 From Auglaize ESC Psychologist
 Mrs. Karla Grieshop Speech
 Mrs. Holly Platfoot County Services

Mr. Tim Jay Maintenance
 Mr. Mike Timmerman Maintenance
 Ms. Jenny McFarlin Custodian
 Mrs. Donna Borges Head Cook
 Mrs. Barbara Kuether Cook's Helper
 Mrs. Cathy Stahl Cafeteria Server
 Mrs. Rita Kremer Cafeteria Server

COLLEGE PLANNING PROGRAMS SCHEDULED

A program for parents who are trying to help their student choose a college is planned for Monday, September 27 at 6:30 p.m. in the Minster High School cafeteria. Van Wright, Admissions Officer for Bowling Green State University, will present "How to Help Your Son or Daughter Choose a College." Mr. Wright will speak from a parental perspective and offer insight on the college selection process. He will welcome questions following the session. Any high school parent or student is welcome. Please mark your calendars and plan to attend.

Please call Guidance Counselor, Pat Gavit, at 419/628-2324 if you have any questions about either program.

MINSTER ACADEMIC BOOSTERS



WHO WE ARE The Minster Academic Boosters is an organization of caring parents, teachers, and administrators, working to establish, maintain, and improve communication between school and home. Each year, we support the school and the students by providing funds to make education at Minster both innovative and creative. We have been an active organization in the Minster school community since 1995.

WHAT WE DO The Boosters support our students and staff in a number of ways.....

- We award grants to teachers each year. This past spring, the Boosters received grant requests totaling over \$9,800. We were financially able to award \$4,700 of the grants. (In future newsletters, details regarding each of the individual grants will be highlighted.)
- Sponsor COSI On Wheels at elementary.
- Supply healthy snacks to students during testing week.
- Purchase books for each of the school libraries.
- Sponsor the back-to-school ice cream social at the elementary building.
- Award a scholarship to a senior with an intended college major in education. Recent recipients:

2010	Alex Clune, Danielle Dues	2007	Janel Baumer
2009	Alexis Carder, Lauren Fausey	2006	Michelle Timmerman
2008	Amy Poeppelman		
- Also, make a donation to the Minster High School Scholarship Fund.
- Welcome new staff members with a gift card to purchase items for their classrooms.
- Purchase gift certificates for end-of-year teachers' luncheon.
- Provide refreshments at the spelling bee.
- Frame three pieces of student art each year for the elementary building.
- Organize the parent volunteer program.
- Coordinate principals' advisory committee (one parent representative from each grade level).

HOW WE DO IT Thanks to your help and generosity!

- The Academic Boosters hold a membership drive each year and sell discount cards that are redeemable at 20 local businesses.
- We have a booth at the annual Oktoberfest, which is staffed primarily by Minster teachers, selling sauerkraut balls and shredded pork sandwiches. The Academic Boosters also sponsor the French fry booth.
- Funds generated from the school's Market Day program and Otis Spunkmeyer cookie dough sales go towards Academic Boosters' endeavors.

MEMBERSHIP The Minster Academic Boosters is selling memberships and our popular discount cards. The discount cards sell for \$10 and serve as your Academic Boosters membership. The card offers great discounts at local businesses through October 1, 2011. (The current card will expire on October 1, 2010.) The discount card has become quite popular and supply will be limited. If you would like to reserve a card, please complete the following form and mail it with payment to the Minster Academic Boosters. Your card will be delivered in early September. You may also pledge your membership to the Academic Boosters without purchasing a discount card. Cost for membership only is \$5.00

Thank you for supporting the Minster Academic Boosters!

Minster Academic Boosters

P.O. BOX 169, MINSTER, OHIO 45865
MEMBERSHIP FORM --- 2009-2010 SCHOOL YEAR

NAME: _____

ADDRESS: _____

CITY / STATE / ZIP: _____

TELEPHONE: _____ E-MAIL: _____

Membership **WITH** a discount card
_____ **\$10.00**

Membership **WITHOUT** a discount card
_____ **\$5.00**

Would you like to be an active member of the Academic Boosters? YES NO

An active membership means you *might* be asked to assist with our fundraisers or serve in an advisory position on our board. Without volunteers to help, the Academic Boosters would not exist. Please consider donating a little of your time to this worthwhile organization. THANK YOU!

HIGH SCHOOL NEWS

Welcome back to the 2010-11 school year! We welcome the following staff additions for the year ahead:

- Ms. Abby Frilling Library Aide; Family & Consumer Science
- Mrs. Mindy Bettinger Algebra I; Geometry; Consumer Math
- Mr. Nicholas Baird Assistant Band Director

If you have any questions relative to transportation please contact Mr. Don Patch (Don.Patch@minster.k12.oh.us) or call 628-2324, Extension 2039.

Schedules & Fees

Student schedules will be available for pick-up at the high school beginning on Wednesday, August 11. Changes to schedules can be made through Friday, August 20. A complete listing of fees is also included in this newsletter. Questions relative to schedules can be addressed to Mrs. Pat Gavit (Pat.Gavit@minster.k12.oh.us), or call 628-2324, Ext. 2050.

Freshman Meeting

All freshmen are encouraged to attend an hour-long informative session beginning at **1:00 p.m. on Friday, August 13**. The meeting will begin in the **middle school large-group room**. Students can be picked up from the high school at 2:00 p.m.

Student Parking

Permit forms for student parking on school grounds are available in the high school office. All vehicles utilizing parking on school grounds (south lot only), must have completed and returned registration materials and display a visible student parking pass (2010-11). The cost remains the same at \$5.00. Vehicles are subject to towing at the student's expense if registration and pass have not been properly displayed.

Miscellaneous

- Student lunch accounts are created through an automated system and are established when money is deposited into the student's account. A **positive** balance must be kept within the system. The high school is a closed lunch, meaning that students are not permitted to leave campus.
- Appropriate dress and grooming are required while in attendance. More specifics can be found in the handbook. All students will receive a copy during the first week of the school year.
- Students are prohibited from bringing cell phones, pagers, beepers, and any other personal electronic/music device. All devices will be kept in the office until 4:00 pm if confiscated by a staff member. Further discipline will result if continued offenses occur.
- A student who arrives after 8:05 a.m. and before 10:00 a.m. is considered tardy. A student who misses two consecutive class periods or a two-hour time frame is considered a half-day absence.
- Please report attendance absences to 628-2324 leaving the caller's name, your child's name, and the reason for the absence. After **four** consecutive days of illness, a doctor's note is required.

High School Schedules

For the second consecutive year the high school operates with a modified block schedule. This block consists of a six-period day typically 55-60 minutes in length. Every day of the school year, all students have 30 minutes built into their schedules around lunch that allows for flexibility in make-up work, intervention, acceleration, meetings, and extended class time. The schedule for the entire school year follows:

List of A, B, C, & D Days for the entire school year:

<p>A--Omit Periods 4 & 8</p> <p>B--Omit Periods 3 & 7</p> <p>C--Omit Periods 2 & 6</p> <p>D--Omit Periods 1 & 5</p> <p> No School</p>	<p>August</p> <table border="1" style="margin-left: auto; margin-right: auto;"> <thead> <tr> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> </tr> </thead> <tbody> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>23</td><td>A 24</td><td>25</td><td>B 26</td><td>C 27</td></tr> <tr><td>D 30</td><td>A 31</td><td></td><td></td><td></td></tr> </tbody> </table>	M	T	W	T	F	2	3	4	5	6	9	10	11	12	13	16	17	18	19	20	23	A 24	25	B 26	C 27	D 30	A 31				<p>September</p> <table border="1" style="margin-left: auto; margin-right: auto;"> <thead> <tr> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> </tr> </thead> <tbody> <tr><td></td><td></td><td>1</td><td>B 2</td><td>C 3</td></tr> <tr><td>6</td><td>D 7</td><td>8</td><td>A 9</td><td>B 10</td></tr> <tr><td>C 13</td><td>D 14</td><td>15</td><td>A 16</td><td>B 17</td></tr> <tr><td>C 20</td><td>D 21</td><td>22</td><td>A 23</td><td>B 24</td></tr> <tr><td>C 27</td><td>D 28</td><td>29</td><td>A 30</td><td></td></tr> </tbody> </table>	M	T	W	T	F			1	B 2	C 3	6	D 7	8	A 9	B 10	C 13	D 14	15	A 16	B 17	C 20	D 21	22	A 23	B 24	C 27	D 28	29	A 30																															
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2010-2011 MINSTER HIGH SCHOOL COURSE FEES

<u>COURSE ID</u>	<u>COURSE NAME</u>	<u>FEE AMOUNT</u>	<u>COURSE ID</u>	<u>COURSE NAME</u>	<u>FEE AMOUNT</u>
012 AP	AP English	\$78.00 (exam)	302	World Studies	\$8.00
050	Spanish I	\$13.00	304	American Government	\$8.00
051	Spanish II	\$13.00	304AP	AP American Government	\$86.00 (plus exam)
052	Spanish III	\$13.00			
107 AP	AP Calculus	\$78.00 (exam)	305	Sociology	\$8.00
114	Computer Programming	\$10.00	306	Study of Human Behavior	\$8.00
116	Computer Multimedia I	\$15.00	306AP	AP Psychology	\$92.70 (plus exam)
201	Biology I	\$11.25			
203	Chemistry	\$8.00	307	Geography/Current Events	\$8.00
203AP	AP Chemistry	\$86.00 (plus exam)	414	Healthy & Safe Foods	\$25.00
204	Advanced Biology	\$11.25	422	Agricultural Science III	\$22.00
205	Anatomy & Physiology	\$14.00	423	Agricultural Science IV	\$23.00
206	Physics	\$8.00	426	Agri Science I	\$22.00

<u>COURSE ID</u>	<u>COURSE NAME</u>	<u>FEE AMOUNT</u>	<u>COURSE ID</u>	<u>COURSE NAME</u>	<u>FEE AMOUNT</u>
427	Agri Science II	\$22.00	650	Art I	\$14.00
501	Desktop Publishing	\$15.00	651	Art II	\$14.00
502	Web Page Design	\$15.00	652	Art III	\$14.00
503	Accounting I	\$30.75	653	Art IV	\$14.00
504	Accounting II	\$42.00	654	Graphic Design	\$15.00
505	Accounting III	\$42.00	703	Careers	\$12.00
510	Pre-Engineering	\$10.00	GENERAL FEES		
511A	Architectural Drawing	\$5.00		Daily Planner/Handbook	\$5.50
511B	Basic Wood Design	\$20.00		Technology Fee	\$10.00
512	Engineering Design (CAD)	\$5.00		Freshmen, Sophomores, & Juniors	\$6.00
513	Engineering Design (MOD)	\$5.00		Senior Passport	\$18.00
514	Custom Design	\$20.00		Motor Vehicle Parking	\$5.00

HIGH SCHOOL READING REQUIREMENTS FOR SUMMER 2010

Reminder: All Minster High School students are required to read at least one book over the summer. Students are responsible for reading the book and completing a writing assignment by the first day of school. Students are to come to class on the first day of school with the book and the completed writing assignment, a reader's journal (or "log"). Students are responsible for obtaining their own books. Instructions for the reading log were distributed to students before summer break. Additional copies of the instructions are available in the office over the summer.

Who's Reading What

English I: *And Then There Were Non* (ISBN 0-312-97947-9)

English II: *The Chocolate War* or *The Contender*

English III: *For One More Day*

English IV, Honors, and AP English: *Pygmalion* (ISBN-13: 978-1-4165-0040-7 or ISBN-10: 1-4165-0040-5). (AP seniors have additional requirements)

Integrated (all grades): a self-selected, teacher-approved novel

MIDDLE SCHOOL NEWS

WELCOME BACK!! The 2010-2011 school year begins for students, Tuesday, August 24. At Minster Middle School we will create a safe, respectful learning environment to achieve success. We will continue to follow Stephen Covey's 7 Habits of Highly Effective Teens as our yearlong focus. Our theme for this year will be "TODAY: Do The Right Thing". To that end our students will be encouraged to think, "TODAY- Do one thing that shows the world what you believe! TODAY- Do one thing that would make your hero smile! TODAY- Do the right thing!" We welcome a few new staff members to the middle school. Mr. Nate Moore will be replacing Mrs. Link as the intervention specialist. Mrs. Link will be the intervention specialist at the elementary school this year. Mrs. Mindy Bettinger will be teaching the Algebra I class at the 8th grade level. We also welcome the Auglaize County Multiple Handicap classroom under the direction of Mrs. Lisa Neuman. We are excited to have them all at the middle school. Please continue to read this newsletter for information you will need to join us in having a great year. If you have any questions, please feel free to contact the middle school office at 419-628-4174. Office hours during the summer at the middle school are 9:00 a.m. to 3:00 p.m., regular hours 7:55 a.m. to 4:00 p.m. begin August 23. Please visit the middle school website to keep abreast of the latest happenings. Go to www.minster.k12.oh.us and click on the link to the middle school. Links for the other schools in the district are located on the left of the home page.

Back-To-School Visitations:

Grades 4 - 8 students are asked to visit their homeroom classroom, Friday, August 21 from 1:00-3:00 p.m. to pick up parent information folders. The folders should be returned to the students' homeroom teacher on the first day of school with completed paperwork inside. Parents are encouraged to attend meetings scheduled on Wednesday, September 1. Please attend your child's grade level session to learn more about the expectations associated with this school year.

All Meetings Wednesday, September 1 at the Middle School:

6:00 First Time Middle School Parents of any grade and Grade 4 parents- large group meeting room (Rm114)

6:30 Grade 5- parents- gym

6:30 Grade 6- parents- large group meeting room (Rm114)

7:30 Grade 7-8- parents- gym

Emergency Medical Authorization Forms Available Online:

Visit the school's website and follow the back to school links to complete and print an emergency medical form for this school year. Replace the completed form with the blank form in your child's folder, and return the folder with your child the first day of school.

Middle School Hours:

Doors open	8:00
Tardy tone	8:05
Regular School Day	8:05 a.m. – 3:15 p.m.
Bus Rider Dismissal	3:15
All other Dismissal	3:20
Office Closes	4:00

PLEASE DO NOT SEND YOUR CHILDREN TO SCHOOL BEFORE 8:00 a.m. AS THERE IS NO SUPERVISION BEFORE THIS TIME.

Student Drop Off And Pick Up:

Vehicle entry into and out of the middle school is at the **intersection of Seventh & Hanover Streets**. The only vehicles permitted **behind the high school are the school busses**. When you drop off your students, please pull **ALL THE WAY TO THE BIKE RACK**. *When you stop at the flagpole, you create a backlog of vehicles.* Please ask your child to quickly exit your vehicle in order to keep traffic moving. Continue to exit the parking lot through the west drive. High School students dropping off Middle School Students are to park in the front of high school as normal. The Middle School students then walk through the high school building and across the back lot to the middle school. Student pick-ups will enter the parking lot from the intersection of Seventh & Hanover St. **Please park in appropriate parking spaces in the middle school lot** and not inbetween the two buildings. This area is for bus traffic only. Car riders are dismissed after all busses have left the Seventh and Hanover St. intersection. Students will be dismissed from the west walkway, near the pool. All cars must exit to the east, away from any waiting students. We want to make this as easy as possible so please help us keep your children safe by abiding by these procedures.

Attendance:

Please notify the middle school office, 419-628-4174, if your child is ill and/or will not be attending school. When calling, please leave the caller’s name, student’s teacher’s name and reason for absence. If the illness is for more than one day, please be sure to contact someone to have homework picked up. Students are not permitted to sign themselves out of the office to walk or ride to various appointments. The parent or designee should come into the office to sign out their child. The students themselves can then sign back in upon their return. Keep in mind that your child’s absence report will show not only full and half-day absences, but also will include partial absences. A doctor’s excuse will be required after the child’s third consecutive day of absence. Vacations throughout the school year are discouraged. A Pre-Excused Absence Form must be completed prior to a vacation during the school year. Please contact the school office for a form.

Lunch Program:

Minster schools use an automated point of sales (POS) purchasing system for all cafeterias. Student accounts are created through an automated system and are established when parents send in money to be deposited for use by the students to purchase lunches/milk. Monies deposited can be in any increment and when the balance of the account is low, a notice will be sent home with your child. At that time, please send money to the school office in an envelope with your child’s name and their teacher’s name or deposit money to the account online. Students will access their accounts at the end of each lunch line by using their four-digit code. *More information on the automated system, how to create accounts, monitor purchases, and how to deposit monies will be sent home in the beginning of the year packets.* **A reminder, students may leave the school grounds for lunch only when a parent or their designee signs the child out in the office.** Also, please note:

- Food is not to be brought in from outside business establishments.
- Pop is not to be consumed in the middle school during regular school hours.
- Lunch periods are:

	<u>Lunch</u>	<u>Recess</u>	<u>Resume Class</u>
Grade 4	11:25-11:45	11:45-12:20	12:25
Grades 5-6	12:30-12:50	12:50:1:10	1:10
Grades 7-8	12:05-12:25	12:25-12:35	12:35

Free and Reduced Lunch Applications:

Students qualifying for the Free and Reduced lunch program last year remain in the program for 30 days. A new application must be submitted by September 30 to continue in the program. New applications for the 2010-2011 school year should be turned in ASAP. Please note Ala Carte items are not covered or a part of the free or reduced lunch program. Students must have monies in their account to purchase Ala Carte items. Families who qualify for the free and reduced lunch program also qualify for book bill reduction. The book bill reduction paperwork is the last page of the Free and Reduced lunch application. Please complete and return to the school office. **** ALL THREE SCHOOL BUILDINGS HAVE A CLOSED LUNCH ****

Middle School Handbook:

A revised copy of the Middle School handbook for parents and students in grades 4-8 will be sent home with every student the first week of school. This handbook is found in the front pages of your child’s planner. Most middle school operating procedures and policies are explained. We encourage you to read this carefully with your children.

Middle School Planners:

The students will be using assignment planners to begin developing good organizational habits. The teachers expect each child to use this planner daily. Teachers will use the planner to review the Seven Habits of Highly Effective Teens while providing activities that help students develop positive, proactive behaviors. Please ask to see these planners. As always, your support is needed to ensure success.

Gym Shoes:

Students at the middle school are asked to bring a second pair of clean gym shoes to keep in the lockers for use on the gym floor only. We have had too many students forget to come to school prepared for gym and this will eliminate that problem. We also want to keep the gym floor in good condition and eliminate the holes in socks and blisters that come from playing in socks. Please note, we are not asking you to send in a brand new pair of expensive shoes. These should be clean gym shoes that fit and can be kept here until the year is over.

Book Bills:

The following fees are to be paid by middle school students. You may pay them at the middle school office beginning the week of August 10, from 9:00-3:00. Otherwise, the students will bring a book bill home in their ‘beginning of the year’ folders. Please return your child’s book bill in an envelope marked with your child’s name to their homeroom teacher or to the office.

Minster Middle School 2010-2011 Book Bills

Grade 4

Language Arts materials	12.46
Technology Fee.....	10.00
Art materials	6.00
Student Planner	3.15
Soc. Studies/Science.....	6.10
Music Magazine	0.60
Assessment Fee	<u>8.50</u>
	\$46.81

Grade 5

Science Lab	2.00
Technology Fee.....	10.00
Art Materials	6.00
Student Planner	3.15
Music Magazine	0.60
Assessment Fee	<u>5.00</u>
	\$26.75

Grade 6

Science Lab	2.00
Technology Fee.....	10.00
Art materials	5.00
Student Planner	3.15
Music Magazine	0.60
Assessment Fee	<u>5.00</u>
	\$26.75

Grade 7

Language Arts materials	10.55
Science Lab	8.00
Technology Fee.....	10.00
Art materials	6.00
Student Planner	3.15
Music Magazine	0.60
Assessment Fee	<u>5.00</u>
	\$43.30

Grade 8

Language Arts materials ...	11.30
Science Lab	8.00
Technology Fee.....	10.00
Art materials	6.00
Student Planner	3.15
Music Magazine	0.60
Assessment Fee	<u>5.00</u>
	\$44.05

Minster Middle School 2010 - 2011 Supply List

Grade 4

- 1-12 pack of Post-It-Notes (1 3/8" x 1 7/8" or 2" x 2")
- Pencils #2 (no mechanical)
- Eraser
- Ruler (**clear plastic** inch/cm) no folding rulers
- Red pen
- 1 pack (150 sheets) loose-leaf paper (**wide-ruled**)
- 3 small glue sticks (0.21 oz. size)
- 2 large boxes of tissues
- 2 pocket folders (for homework and Music)
- 1 clipboard (to hold 8 1/2" x 11 paper)
- 1" clear view binder
- 4 **low odor** dry erase markers
- Yellow highlighter
- Ultra-fine** black Sharpie
- Scissors (Fiskars with pointed tip)
- Colored pencils (set of 12)
- White Elmer’s school glue (not “no run”) for Art
- Watercolor paint set for Art (may reuse old set)
- Zipper Pencil Bag (like Minster Bank bag) no boxes

Grade 5

- Watercolor paint set for Art (may reuse old set)
- Zipper Pencil bag- (like Minster Bank) no boxes
- Pencils #2 (10 pack sharpened) no mechanical
- Eraser
- 4 red pens
- Colored pencils (set of 8)
- Crayola markers (set of 8)
- 1 yellow highlighter
- 4 Expo **low odor** dry erase markers
- Scissors (Fiskars)
- 4 glue sticks
- 1 composition book (black & white marbled)
**NOT a primary composition book
- 2 pack loose leaf paper
- 2 large boxes of tissues
- Clipboard (from 4th gr.)
- 1 small 4 oz. Bottle of glue for Art
- White t-shirt (one size larger than usually worn)
- NO TRAPPERS**

Grade 6

Watercolor paint set for Art (may reuse old set)
Zipper Pencil Bag (like Minster Bank bag) no boxes
Pencils #2
Eraser
2 pens
Colored pencils (set of 12)
2 yellow highlighters
4 Expo **low odor** dry erase markers
1 pocket folder for Music/Band
1 glue stick
1 bottle of glue for Art
2 packs loose-leaf paper
2 large boxes of tissues
Clipboard (from 5th gr.)
9 pocket expandable file (standard size)
1 pack of dividers with tabs for 3 ring binder for L.A.
1 pocket folder for 3 ring binder (no metal tabs)
1-12 pack Post-It-Notes (3" x 3") Optional for L.A.

Grade 7

4 pocket folders
Colored pencils (set of 12)
Red pen

Grade 7 (Continued)

Scientific calculator
12 inch metric ruler
3 single subject notebooks
1 pack loose leaf paper
Scissors
1 pack tab dividers with 6 or more tabs for 3 ring binder
8 **low odor** dry erase markers
Watercolor paint set for Art
1 pocket folder for Music/Band
2 box of tissues

Grade 8

Yellow highlighter
Colored markers
12 inch metric ruler
4 single subject notebooks
1 pack 3" x 5" index cards
100 pg. composition notebook
Red pen
Scientific Calculator
4 pocket folders with clasps
8 low odor dry erase markers
1 pocket folder for Music/Band
2 box of tissues

6TH GRADE CAMP WILLSON 2010-2011

The 6th grade parent information meeting to be held on September 1 will also include the Camp Willson field trip informational meeting. During this meeting, medical and chaperone forms, horseback riding permission forms, and payment for the trip can be turned in. Any questions parents may have about the trip will also be answered. We look forward to seeing the 6th grade parents then!

ELEMENTARY SCHOOL NEWS

We Are Here to Learn, Care, & Grow

WELCOME BACK!! The 2010-2011 school year begins for students on Tuesday, August 24. We look forward to having the children back in the building to begin another year of educational, social and personal growth. This school year our theme will be "Fill the Bucket" with guidance lessons focused around this theme. Please continue to read this newsletter for information you will need to help your child(ren) have a successful year. If you have any questions please feel free to contact the elementary school office at 628-2214. Office hours during the summer at the elementary school are 9:00 a.m. to 3:00 p.m. Regular hours, beginning with the school year, are 7:55 a.m. to 4:00p.m.

Back-To-School Events:

On August 22, from 12:30 – 2:00 p.m., the elementary will be open for an Ice Cream Social sponsored by the Academic Boosters. You will be able to visit your child's classroom and pick up beginning of the year paperwork. Please note that classrooms will be supervised by high school volunteers on this day. For parents who would like a head start on paperwork, the Emergency Medical Authorization Form is available online. Go to: minster.k12.oh.us and follow the back to school links. Place the completed form in your child's folder and return the first day of school. Parents are asked to attend "Curriculum Night" on Wednesday, September 8 You will meet with your child's teacher in their homeroom classroom. It will be an important, informative evening for you to learn about grade level curricular standards and classroom procedures. For first grade parents and new parents, there will also be a brief meeting at 5:30 pm in the gymnasium to receive information about the POS (Point of Sale) lunch account system and access to Progress Book.

Meeting Schedule:

Grade 1 – 5:30 p.m. - Meet in elementary gym;
5:50 p.m. - 6:20 p.m. Meet in child's classroom for teacher presentation
Grade 3 – 6:30 p.m. - 7:00 p.m. Meet in child's classroom for teacher presentation
Grade 2 – 7:10-7:40 Meet in child's classroom for teacher presentation

Kindergarten parent orientation and student visitation will be held on Thursday, August 19. Please report to your child's classroom at the following times: AM class – 6:30 pm; PM class – 7:00 pm. For your benefit it would be best to make other arrangements for siblings so your undivided attention can be given to the kindergarten teachers. Your kindergarten child will take a quick bus ride and learn about bus rules while you meet with teachers.

Elementary School Hours:

Regular School Day 8:00 am – 3:05 pm
Kindergarten 8:00 am – 10:35 am (Morning)
12:30 pm – 3:05 pm (Afternoon)

PLEASE DO NOT SEND YOUR CHILDREN TO SCHOOL BEFORE 7:50 IN THE AM OR BEFORE 12:20 FOR PM KINDERGARTEN. The teachers are not required to be in their classrooms and often are working on getting things ready for the day. Your child will be unattended if you send them before these times and we do not want any children placed in harm's way. At 7:50 or 12:20 for PM Kindergarten, students may enter the building and go to their lockers. Students may not enter their classrooms until the teacher has opened the classroom door. All students must be in their respective homerooms at 8:00. School doors are not open before 7:50 am or after 4:00 pm.

Attendance:

Please notify the elementary school office, 419-628-2214, if your child is ill and/or will not be attending school. When calling, please leave your name, student's teacher's name and reason for absence. If your child is ill for more than one day, please be sure to contact someone to have homework picked up. A doctor's excuse will be required after the child's third consecutive day of absence.

Student Drop Off And Pick Up:

If you are transporting your child to school, please continue to use the church parking lot entering from the northern most drive, circling west and exiting the southern most drive. A form explaining the traffic flow for before and after school will be sent home with your child the first day of school. **Hanover Street and 5th Street are for bus use only before and after school.** Your help in not using these streets is greatly appreciated for the safety of all children. Bus riders will be contacted by their bus driver concerning drop off and pick up times. Times will be very similar to last year. If you have not been contacted before August 20 please call Mr. Don Patch at Minster High School, 419-628-2324. The busses will once again offer shuttle service from the Elementary Building to the Middle or High School at 7:50 am and again at 3:05 pm.

Lunch Program:

Minster schools use an automated point of sales (POS) purchasing system for all cafeterias. Student accounts are created through an automated system and are established when parents send in money to be deposited for use by the students to purchase lunches/milk. Monies deposited can be in any increment, and when the balance of the account is low, you will be notified. At that time, please send money to the school office in an envelope with your child's name and their teacher's name. Students will access their accounts at the end of each lunch line by using their four-digit code. **As a reminder, students may leave the school grounds for lunch only when a parent or their designee signs the child out in the office.**

Lunch Schedule:

Grade	Lunch & Recess
3	11:40-12:35
2	11:55-12:45
1	12:05-12:55

**** ALL THREE SCHOOL BUILDINGS HAVE A CLOSED LUNCH ****

Offer vs. Serve Lunch Program:

The students in grades 1-3 participate in the Ohio Department of Agriculture program called Offer versus Serve. The program offers students a complete (5 food item meal) but allows students to decline one or two items that they do not intend to eat. This means that students must take at least three of the five food items offered.

Free and Reduced Lunch Applications:

2009-10 applications qualify your child for the lunch program for 30 days. Please submit a new application ASAP for the 2010-11 school year. Families who qualify for free or reduced lunch are also eligible for book bill reduction. Please complete paperwork for this, which is attached to the Free & Reduced lunch application.

Parents of Grade 1 Students:

Your child will receive all items on the menu the first few weeks of school. After that, they will be required to say 'yes' or 'no' to the cooks as they go through the cafeteria line. Please review the lunch menu with your child daily. Your child should come to school knowing which food items they will choose. For more information on this program, contact the cafeteria supervisor, Martha Kuether, at 628-2324.

Elementary Handbook:

A revised copy of the elementary school handbook for parents and students in grades K-3 will be sent home with every student the first week of school. This handbook should be kept for reference purposes. Most elementary school operating procedures and policies are explained. We encourage you to read this carefully with your children.

Elementary Planners And Folders:

These folders are to be used as a means of communication between home and school. Your child’s teacher will explain the process for using these folders the first day of school. Please ask to see your child’s folder every day after school. Your help in assisting your child by cleaning out the folder and returning forms with signature when necessary is appreciated.

The students in grade 3 will be using assignment planners to begin developing good organizational habits. The teachers expect each child to use this planner daily. Please ask to see these planners. As always, your support is needed to ensure success.

Book Bills:

The following fees are to be paid by elementary school students. You may pay them at the elementary school office beginning the week of August 9, from 9:00-3:00. Otherwise, the students will bring a book bill home the first day of classes. Please return your child’s book bill in an envelope marked with your child’s name to their homeroom teacher or to the office. All book bills must be paid separately from lunch POS fees.

Minster Elementary School 2010-2011 Book Bills

Grade K

Art Materials	\$5.00
Learning Center Materials	5.00
Language Arts Materials	8.00
Math Workbook.....	29.85
Technology Fee.....	10.00
Assessment Fee.....	<u>2.50</u>
	\$60.35

Grade 2

Art Materials	6.00
Math Flashcards.....	5.25
Math Workbook.....	11.50
Soc. Stud/Science.....	1.75
Music Magazine	0.60
Student Folder.....	0.95
Technology Fee.....	10.00
Assessment Fee	<u>8.50</u>
	\$44.55

Grade 1

Art Materials	\$6.00
Phonics Workbook.....	17.00
Personal Dictionary	2.20
Math Workbook.....	7.05
Soc. Stud/Science	6.00
Music Magazine.....	0.60
Student Folder.....	0.95
Technology Fee.....	10.00
Assessment Fee	<u>5.00</u>
	\$54.80

Grade 3

Art Materials	\$6.00
Language Arts Workbook 1	10.10
Language Arts Workbook 2	10.10
Math Flashcards.....	5.25
Math Workbook.....	7.05
Music Magazine	0.60
Planner & Student Folder	3.45
Plastic Song Flute	2.70
Technology Fee.....	10.00
Assessment Fee	<u>5.00</u>
	\$60.25

Minster Elementary School 2010-11 Supply List

Grade KDG

- 1 Eraser
- 1 Folder (double pocket)
- Crayola Crayons – 24 regular size
- Scissors (Fiskars w/pointed tip)
- Elmer’s School Glue (white)
- Set of 8 Watercolor paints
- 1 large box of soft tissues
- 1 coin purse for milk money
- Small School box
- School bag

Grade 1

- Pencils (#2) – No mechanical
- 1 Eraser (big, pink)
- 1 Folder (double pocket)
- Crayola Crayons – 24 regular size
- Scissors (Fiskars w/pointed tip)
- Elmer’s School Glue (white)
- 4 low odor, black, dry erase markers (fine point)
- Yellow Highlighters
- 1 deck of playing cards
- 2 large boxes of soft tissues
- Small School Box (cigar size)
- School Bag – no wheels due to locker size
- 1 box (12) colored pencils

Grade 2

Pencils (#2) – No mechanical
1 Eraser
1 Folder (double pocket)
Crayola Crayons – 24 regular size
12 inch/cm wooden ruler
Scissors (Fiskars w/pointed tip)
2 Highlighters (different colors)
Elmer’s School Glue (white)
2 Glue Sticks
2 low odor, black, dry erase marker (fine point)
1 wide-ruled Mead Composition Notebook
(100 sheets)
2 large boxes of soft tissues
Small School Box (cigar size)
School Bag – no wheels due to locker size

Grade 3

Pencils (#2) – No mechanical
1 Eraser
1 Folder (double pocket) – No Trapper Keepers
Crayola Crayons – 24 regular size
12 inch/cm wooden ruler
Scissors (Fiskars w/pointed tip)
1 Highlighter
Elmer’s School Glue (white)
2 Large Glue Sticks
2 low odor, black, dry erase markers (fine point)
Colored Pencils
Red Pencil
1 One-Subject Notebook (spiral bound)
2 large boxes of soft tissues
Small School Box (cigar size)
School Bag – no wheels due to locker size

IMPORTANT CAFETERIA INFORMATION

Parents please be advised that when your son/daughter’s cafeteria account balance is at zero or below, unless you put money into it, your child will receive a cheese sandwich and milk. Once money has been placed into the account and the account is showing a positive balance, your child may order a regular lunch.

Ala carte items are not covered or a part of free or reduced lunches. If you have an approved application for free or reduced lunches and your child would like food items from ala carte he/she will need to bring in cash for those items which includes extra sandwiches, soups, and milk. The approved free or reduced application only covers a regular lunch.

High School Menu

Ala Carte: Nacho and Cheese (1.25), Various Soups (1.25), Yogurt (1.10), Fresh Fruit (1.25), Salads (1.25), Ice Cream (.40), Cheese Crackers (.60), Popcorn (.70), Baked Various Chips (.70), Pizza and Sandwiches (1.25)

On different days different things such as Rolls, Cookies, Brownies, Rice Krispie Treat, and Muffins (.60) and Turnovers (.90) are available.

Students may purchase items from the serving line separately.

Foods served may contain any of the following allergens, Milk, Eggs, Fish (including Shellfish), Wheat, Peanuts, and Tree Nuts, and Soy products.

August 24 - 27

Tues. Ham & Cheese or Turkey & Cheese Sub, Potatoes, Peaches, Cookie
Wed. Chicken Patty or Spicy Chicken Patty Sandwich, Carrots, Applesauce, Cinnamon Toast or Crispy Chicken Salad
Thurs. Sausage, Egg & Cheese or Ham, Egg & Cheese Bagel, Pancakes, Pineapple, Juice
Fri. Meatball or Chicken Sub, Corn, Mixed Fruit, Doritos, or Chicken Fajita Salad

August 30 - September 3

Mon. Chicken Fingers or Spicy Chicken Fingers, Green Beans, Peaches, Roll or Crispy Chicken Salad
Tues. Hamburger or Footlong Sandwich, Baked Beans, Cherry Cobbler, Cheetos
Wed. Beef or Chicken Taco, Corn, Mixed Fruit, Bread or Taco Salad
Thurs. Tenderloin or Hot Ham & Cheese Sandwich, Potatoes, Pears, Rice Krispie Treat
Fri. Stuff Crust Pizza or Hot Pockets, Salad, Applesauce, Breadstick

Middle School Menu

Ala Carte: Ice Cream Cups (.40), Ice Cream Bars (.30), Soup (1.25), Baked Chips (.70), Yogurt (1.10), and Nacho and Cheese (1.25), Sandwiches (1.25), Pizza (1.25)

Foods served may contain any of the following allergens, Milk, Eggs, Fish (including shellfish), Wheat, Peanuts and Tree Nuts, and Soy products.

August 24 - 27

Tues. Hamburger or Hot Dog Sandwich, Potatoes, Applesauce, Turnover (7-8)
Wed. Chicken Wraps, Green Beans, Peaches, Mini Pretzels (7-8)
Thurs. Sausage, Egg & Cheese Sandwich, Potatoes, Juice, Fruit
Fri. Pizza, Carrots, Pears, Breadstick (7-8)

August 30 - September 3

Mon. Chicken Patty or Grilled Chicken Sandwich, Broccoli, Fruit Cobbler, Nutrition Bar (7-8)
Tues. Beef or Chicken Walking Taco, Corn, Pineapple, Bread
Wed. Salisbury Steak or Chicken Nuggets, Mashed Potatoes, Peaches, Cookie
Thurs. Sweet & Sour Chicken over Rice, Mixed Vegetable, Oranges, Roll, Fortune Cookie
Fri. Chicken or Cheese Quesadilla, Green Beans, Hot Apples, Cake (7-8)

Elementary School Menu

Foods served may contain any of the following allergens, Milk, Eggs, Fish (including shellfish), Wheat, Peanuts and Tree Nuts, and Soy products.

August 24 - 27

Tues. Chicken Nuggets, Mashed Potatoes & Gravy, Applesauce, Bread
Wed. Hot Dog Sandwich, Baked Beans, Peaches, Cheetos
Thurs. Hamburger Sandwich, Potatoes, Mixed Fruit
Fri. Pizza Bites, Carrots, Pears

August 30 - September 3

Mon. Mini Corn Dogs, Potatoes, Pineapple
Tues. Sausage Sandwich, Mashed Potatoes, Sauerkraut, Oranges
Wed. Sausage, Egg & Cheese Sandwich, French Toast Sticks, Orange Juice, Banana
Thurs. Popcorn Chicken, Broccoli, Apple Cobbler, Bread
Fri. Hot Pockets, Green Beans, Peaches

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. (Not all prohibited bases apply to all programs.)

To file a complaint of discrimination, write USDA, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, DC. 20250-9410 or call 800.795-3272 (voice) or 202-720-6382 (TTY).

USDA is an equal opportunity provider and employer.



Minster Local Schools

Mission: Challenging Today's Students to Become Tomorrow's Leaders

Gayl M. Ray, PhD
Superintendent

Laura Klosterman, CPA
Treasurer

Central Office
100 E. Seventh Street
Minster, OH 45865
419-628-3397
FAX 419-628-2495

Mike Lee
Principal 9-12

Brenda Boeke
Principal K-8

Leanne Keller
Ass't. Principal K-3

Elementary
86 N. Hanover Street
Minster, Oh 45865
419-628-2214
FAX: 419-628-2601

Middle School
50 E. Seventh Street
Minster, Oh 45865
419-628-4174
FAX 419-628-2482

High School
100 E. Seventh Street
Minster, OH 45865
419-628-2324
FAX 419-628-2495

Dear Parent/Guardian:

Children need healthy meals to learn. Minster Local Schools offers healthy meals every school day. Lunch prices are \$1.90 for grades 1-6 and \$2.15 for grades 7-12. Your children may qualify for free meals or reduced price meals. Reduced price is \$.40 for lunch.

1. Do I need to fill out an application for each child? No. Complete the application to apply for free or reduced price meals. Use one Free and Reduced Price School Meals Application for all students in your household. We cannot approve an application that is not complete, so be sure to fill out all required information. **Return the completed application to the building principals – Leanne Keller, Minster Elementary School, 86 N. Hanover Street, Minster, OH 45865 (419-628-2214); Brenda Boeke, Minster Middle School, 50 E. Seventh Street, Minster, OH 45865 (419-628-4174); or Mike Lee, Minster High School, 100 E. Seventh Street, Minster, OH 45865 (419-628-2324).**

2. Who can get free meals? Children in households receiving benefits through the Supplemental Nutrition Assistance Program (SNAP, formerly the Food Stamp Program) or Ohio Works First (OWF) benefits and most foster children can get free meals regardless of your income. Also, your children can receive free meals if your household's gross income is within the free limits on the Federal Income Guidelines.

3. Can homeless, runaway and migrant children get free meals? If you have not been told your children will get free meals, please call or email Gayl Ray, Supt. (419-628-3397, gayl.ray@minster.k12.oh.us) to see if they qualify.

4. Who can get reduced price meals? Your children can get low cost meals if your household income is within the reduced price limits on the Federal Income Chart.

5. Should I fill out an application if I received a letter this school year saying my children are approved for free meals? Please read the letter you received carefully and follow the instructions. Call the school at **419-628-3397** if you have questions.

6. My Child's application was approved last year. Do I need to fill out another one? Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year.

7. I get WIC. Can my child(ren) get free meals? Children in households participating in WIC may be eligible for free or reduced price meals. Please fill out an application.

8. Will the information I give be checked? Yes, we may ask you to send written proof.

9. If I don't qualify now, may I apply later? Yes. You may apply at any time during the school year.

10. What if I disagree with the school's decision about my application? You should talk to school officials. You also may ask for a hearing by calling or writing to: **Laura S. Klosterman, 100 E. Seventh Street, Minster, OH 45865 (419-628-3397).**

11. May I apply if someone in my household is not a U.S. citizen? Yes. You or your child(ren) do not have to be a U.S. citizen to qualify for free or reduced price meals.

12. Who should I include as members of my household? You must include all people living in your household, related or not (such as grandparents, other relatives, or friends). You must include yourself and all children who live with you.

13. What if my income is not always the same? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes.

14. We are in the military, do we include our housing allowance as income? If you get an off-base housing allowance, it must be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income.

15. My Spouse is deployed to a combat zone. Is her combat pay counted as income? No, if the combat pay is received in addition to her basic pay because of her deployment and it wasn't received before she was deployed, combat pay is not counted as income. Contact your school for more information.

16. Why am I being asked about giving my consent for an instructional fee waiver? Ohio public schools are required to waive the school instructional fees for children who qualify for free meal benefits. School Food Service personnel must have parent consent to share student meal application if your child(ren) qualify for a fee waiver. If you agree to allow your child(ren)'s meal application to be shared with school officials to see if he/she/they qualifies for a fee waiver then check "yes" in part 5. If you do not wish for that information to be shared, then check "no" in part 5. Answering "no" to this question will mean your child will not be able to be considered for a fee waiver. Answering this question either way will not change whether your child(ren) will get free or reduced price meals.

17. My Family needs more help. Are there other programs we might apply for? To find out how to apply for Ohio SNAP or other assistance benefits, contact your local assistance office or call 877-852-0010.

If you have other questions or need help, call **419-628-3397**.

Sincerely,

Dr. Gayl M. Ray

INSTRUCTIONS FOR APPLYING

A HOUSEHOLD MEMBER IS ANY CHILD OR ADULT LIVING WITH YOU

IF YOUR HOUSEHOLD RECEIVES BENEFITS FROM THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP, FORMERLY THE FOOD STAMP PROGRAM), OR OHIO WORKS FIRST (OWF), FOLLOW THESE INSTRUCTIONS:

- Part 1:** List all household members, the school name for each child, and the **10 digit** SNAP (Food Stamp) or OWF case number for any household member (including adults). Ohio Direction Card Numbers **are not** acceptable (these are 16 digits in length). Attach another sheet of paper if you need to.
- Part 2:** Skip this part.
- Part 3:** Skip this part.
- Part 4:** Skip this part.
- Part 5:** Answer yes or no if you would like the application to be checked by school official to determine if the child(ren) qualifies for a school instructional fee waiver
- Part 6:** Sign and date the form. A Social Security Number is not necessary.
- Part 7:** Answer this question if you choose to.

IF NO ONE IN YOUR HOUSEHOLD GETS SNAP OR OWF BENEFITS AND IF ANY CHILD IN YOUR HOUSEHOLD IS HOMELESS, A MIGRANT OR RUNAWAY, FOLLOW THESE INSTRUCTIONS:

- Part 1:** List all household members, the school name for each child.
- Part 2:** Check the appropriate box.
- Part 3:** Skip this part.
- Part 4:** Complete only if a child in your household isn't eligible under Part 2. See Instruction for All Other Households.
- Part 5:** Answer yes or no if you would like the application to be checked by school official to determine if the child(ren) qualifies for a school instructional fee waiver
- Part 6:** Sign and date the form. A Social Security Number is not necessary if you didn't need to fill in part 4.
- Part 7:** Answer this question if you choose to.

IF YOU ARE APPLYING FOR A FOSTER CHILD, FOLLOW THESE INSTRUCTIONS:

- Part 1:** Use a separate application for each foster child. List the child's name, school, and, if the child has no income, check the box "no income".
- Part 2:** Skip this part.
- Part 3:** Check the box and list the child's personal use monthly income, if any. This does not include any funds the Foster Parent(s) receives from the courts for acting as a Foster Parent. This is only the child's personal income (stipend, part-time job, etc.)
- Part 4:** Skip this part.
- Part 5:** Answer yes or no and sign if you would like the application to be shared with school officials if the child(ren) qualifies for a school instructional fee waiver
- Part 6:** Sign and date the form. A Social Security Number is not necessary.
- Part 7:** Answer this question if you choose to.

ALL OTHER HOUSEHOLDS, INCLUDING WIC HOUSEHOLDS, FOLLOW THESE INSTRUCTIONS:

- Part 1:** List all household members and the school name for each child. For any person, including children, with no income, you must check the "No Income Box". Attach another sheet of paper if you need to.
- Part 2:** Check the appropriate box, if any.
- Part 3:** Skip this part.
- Part 4:** Follow these instructions to report total household income from this month or last month.
Column 1–Name: List all household members with income. Attach another sheet of paper if you need to.
Column 2 –Gross income last month and how often it was received. For each household member list each type of income received for the month. You must tell us how often it was received – weekly, every other week, twice a month or monthly. For earnings, be sure to list the **gross income**, not the take-home pay. **Gross income is the amount earned before taxes and other deductions.** You should be able to find it on your pay stub or your boss can tell you. For other income, list the amount each person got for the month from welfare, child support, alimony, pensions, retirement, Social Security, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), disability benefits, and ALL OTHER INCOME SOURCES. Under *All Other Income*, list Worker's Compensation, unemployment or strike benefits, regular contributions from people who do not live in your household, and ANY OTHER INCOME. For ONLY the self-employed, under *Earnings From Work*, report income after expenses. This is for your business, farm, or rental property. If you are in the Military Housing Privatization Initiative or get combat pay, do not include these allowances as income.
- Part 5:** Answer yes or no if you would like the application to be shared with school officials if the child(ren) qualifies for a school instructional fee waiver
- Part 6:** An adult household member must sign the form and list his or her Social Security Number (or mark the box if s/he doesn't have one). Include today's date.
- Part 7:** Answer this question if you choose to.

2010-2011 FREE AND REDUCED PRICE SCHOOL MEALS FAMILY APPLICATION

Part 1. ALL HOUSEHOLD MEMBERS (USE A SEPARATE APPLICATION FOR EACH FOSTER CHILD)

Names of household members (First, Middle Initial, Last)	School Name for Each Child	10-digit Supplemental Nutrition Assistance Program* (SNAP, Food Stamp) or Ohio Works First (OWF) case # for any member of the household. Skip to Part 5 if you list a SNAP* or OWF case #	Check if No Income
			<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>

Part 2. If any child you are applying for is homeless, migrant, or a runaway check the appropriate box and call Laura Klosterman, Minster Local Schools (419-628-3397) Homeless Migrant Runaway

Part 3. FOSTER CHILD If this application is for a child who is the legal responsibility of a welfare agency or court, check this box and then list the amount of the child's personal use monthly income: \$ _____. Skip to Part 6.

Part 4. TOTAL HOUSEHOLD GROSS INCOME—You must tell us how much and how often

1. NAME (List all household members with income)	2. GROSS INCOME AND HOW OFTEN IT WAS RECEIVED			
	Earnings from work before deductions	Welfare, child support, alimony	Pensions, retirement, Social Security	All Other Income
<i>(Example)</i> Jane Smith	\$200/weekly	\$150/every other week	\$100/monthly	\$_____/_____
	\$_____/_____	\$_____/_____	\$_____/_____	\$_____/_____
	\$_____/_____	\$_____/_____	\$_____/_____	\$_____/_____
	\$_____/_____	\$_____/_____	\$_____/_____	\$_____/_____
	\$_____/_____	\$_____/_____	\$_____/_____	\$_____/_____

Part 5. SCHOOL INSTRUCTIONAL FEE WAIVER ADULT CONSENT: Your child(ren) may qualify for a waiver of their school instructional fees. We must have your permission to share your meal application information with school officials if your child(ren) qualifies for a fee waiver. Answering this question will not change whether your children will get free or reduced price meals.

Please check a box: () Yes I agree to have my meal application used to determine if my child(ren) qualify for a fee waiver
() No, I do not agree to have my meal application used to determine if my child(ren) qualify for a fee waiver

Signature of Parent/Guardian for the Instructional Fee Waiver Question: _____ Date: _____

Part 6. SIGNATURE AND SOCIAL SECURITY NUMBER (ADULT MUST SIGN)

An adult household member must sign the application. **If Part 4 is completed, the adult signing the form must also list his or her Social Security Number or mark the "I do not have a Social Security Number" box.** (See Privacy Act Statement on the back of this page.)

I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get Federal funds based on the information I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted.

Sign here: X _____ Print name: _____ Date: _____

Address: _____ Phone Number: _____

Social Security Number: ____ - ____ - _____ I do not have a Social Security Number

Part 7. Children's ethnic and racial identities (optional)

Choose one ethnicity: <input type="checkbox"/> Hispanic/Latino <input type="checkbox"/> Not Hispanic/Latino	Choose one or more (regardless of ethnicity): <input type="checkbox"/> Asian <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> White <input type="checkbox"/> Native Hawaiian or other Pacific Islander <input type="checkbox"/> Black or African American
---	--

Don't fill out this part. This is for school use only.

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24 Monthly x 12
 Total Income: _____ Per: Week, Every 2 Weeks, Twice A Month, Month, Year Household size: _____
 Categorical Eligibility: _____ Date Withdrawn: _____ Eligibility: Free ___ Reduced ___ Denied ___ Reason: _____
 Temporary: Free ___ Reduced ___ Time Period: _____ (expires after ___ days)
 Determining/Approval Official's Signature: _____ Date: _____
 Confirming Official's Signature: _____ Date: _____ Follow-up Official's Signature: _____ Date: _____
 If selected for Verification, Date Verification Notice Sent: _____ Response Date: _____ 2nd Notice Sent: _____ Results Sent: _____
 Verification Result: No Change ___ Free to Reduced Price ___ Free to Paid ___ Reduced Price to Free ___ Reduced Price to Paid ___

Privacy Act Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the social security number of the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP, former Food Stamp Program), Ohio Works First (OWF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly. “In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (800) 795-3272 or (202) 720-6382 (TTY). USDA is an equal opportunity provider and employer.”

SHARING INFORMATION WITH MEDICAID/*Healthy Start, Healthy Families*

Dear Parent/Guardian:

If your children get free or reduced price school meals, they may also be able to get free or low-cost health insurance through Medicaid or the State of Ohio Healthy Start, Healthy Families Program. Children with health insurance are more likely to get regular health care and are less likely to miss school because of sickness.

Because health insurance is so important to children's well-being, **the law allows us to tell Medicaid and *Healthy Start, Healthy Families* that your children are eligible for free or reduced price meals, unless you tell us not to.** Medicaid and *Healthy Start, Healthy Families* only use the information to identify children who may be eligible for their programs. Program officials may contact you to offer to enroll your children. Filling out the Free and Reduced Price School Meals Application does not automatically enroll your children in health insurance.

If you do not want us to share your information with Medicaid or *Healthy Start, Healthy Families*, fill out the form below and send in (Sending in this form will not change whether your children get free or reduced price meals).

No! I DO NOT want information from my Free and Reduced Price School Meals Application shared with Medicaid or the *Healthy Start, Healthy Families*.

If you checked no, fill out the form below.

Child's Name: _____ School: _____

Child's Name: _____ School: _____

Child's Name: _____ School: _____

Child's Name: _____ School: _____

Signature of Parent/Guardian: _____ Date: _____

Printed Name: _____ Address: _____

For more information, you may call **Gayl Ray at 419-628-3397**

Return this form to: Minster Local Schools, 100 E. Seventh Street, Minster, OH 45865

SHARING INFORMATION WITH OTHER PROGRAMS

Dear Parent/Guardian:

To save you time and effort, the information you gave on your Free and Reduced Price School Meals Application may be shared with other programs for which your children may qualify. **For the following programs, we must have your permission to share your information. Sending in this form will not change whether your children get free or reduced price meals.**

No! I **DO NOT** want information from my Free and Reduced Price School Meals Application shared with any of these programs.

Yes! I **DO** want school officials to share information from my Free and Reduced Price School Meals Application with textbook, lab and materials fees.

If you checked yes to any or all of the boxes above, fill out the form below. Your information will be shared only with the programs you checked.

Child's Name: _____ School: _____

Child's Name: _____ School: _____

Child's Name: _____ School: _____

Child's Name: _____ School: _____

Signature of Parent/Guardian: _____ Date: _____

Printed Name: _____

Address: _____

For more information, you may call **Gayl Ray at 419-628-3397**

Return this form to: Minster Local Schools, 100 E. Seventh St., Minster, OH 45865

MINSTER LOCAL SCHOOLS - CALENDAR 2010-2011

Monday	August 23	Teacher Work Day
Tuesday	August 24	First Day for Students
Monday	September 6	No School - Labor Day
Wednesday	September 29	No School – Waiver Day for Teacher Professional Development
Friday	October 29	End of Nine Weeks
Thursday	November 4	No School – Waiver Day for Teacher Professional Development
Friday	November 5	No School – Parent Teacher Conferences
Wed.-Fri.	November 24-26	No School - Thanksgiving Break
Wednesday	December 22	No School – Inservice Day (formerly WOEPA Day)
Thursday	December 23	First Day of Christmas Vacation
Monday	January 3	Classes Resume
Friday	January 14	End of Nine Weeks
Monday	January 17	No School – Martin Luther King Day
Fri.-Mon.	February 18-21	No School – President’s Day
Friday	March 18	End of Nine Weeks
Friday	April 1	No School – Waiver Day for Teacher Professional Development
Fri.-Mon.	April 22-25	No School - Easter Vacation
Thursday	May 26	Last Day for Students
Friday	May 27	Teacher Workday
Sunday	May 29	Graduation

*** Please note: We will make up any school days beyond the allowed 3 calamity days this year. The following days may be used for make-up: 2-18; 2-21; 4-25; and extended school year if needed, so please plan vacations accordingly.

*** Interim Dates: September 29, 2010, December 1, 2010, February 16, 2011, and April 20, 2011

BAND NEWS

The raffle winners for May:

\$25.00 - Mildred Borchers

\$50.00 - Diane Wyen

\$75.00 - Vic Baumer

The raffle winners for June:

\$25.00 - Eugene Will

\$50.00 - Rick Riethman

\$75.00 - Leonard Wuebker

The raffle winners for July:

\$25.00 - Robert Hoying

\$50.00 - Charlene Piening

\$75.00 - Dennis Hemmelgarn

August 2010

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
8	9 Boys Golf Homan Invitational @ Piqua C.C. Girls Golf @ Defiance	10 Girls Golf @ Celina Invitational Var Football Scrimmage vs Spencerville	11 Boys Golf Auglaize County Tournament	12 Girls Golf Allen East Invitational	13	14 Var/JV Volleyball Scrimmage @ Ft. Loramie Var Football Scrimmage vs Troy Christian
15	16	17 Boys Golf New Bremen Invitational @ Arrowhead Var/JV Volleyball Scrimmage @ Coldwater JH Volleyball 6 Team Scrimmage	18 Girls Golf @ Lincolnview	19 Var/JV Volleyball 6 Team Scrimmage JH Football Scrimmage @ Anna	20 Boys Golf Celina Invitational @ Fox's Den Var Football Scrimmage @ Triad	21
22	23 Boys Golf Tiffin Calvert Invite Girls Golf vs Fort Loramie & Crestview	24 Boys Golf vs Russia Var/JV Volleyball Scrimmage @ Versailles with St. Marys JH Volleyball Scrimmage vs Russia & Riverside	25	26 Boys Golf @ Delphos St. Johns Girls Golf vs Delphos St. Johns JH Football @ Parkway	27 Var Football @ Ft. Loramie	28 Var/JV/JH CC Bob Schul Invitational @ Milton-Union Var/JV Volleyball vs Graham & Sidney JV Football vs Ft. Loramie
29	30 Boys Golf vs Marion Local Girls Golf @ Marion Local Fr Football @ Kenton Fr. Volleyball @ St. Henry JH Volleyball @ Anna	31 Girls Golf @ Shawnee with Riverside Fr. Volleyball @ Parkway JH Volleyball @ New Knoxville				

SPECIAL REMINDER FOR ALL JUNIOR AND SENIOR BOYS

If you have recently or are about to turn 18 years old, you must register with the Selective Service. Federal law requires that all 18 year old males register. Penalties can include fines and losing any college loans from the federal government. Registration forms can be picked up at the post office or the simplest way to register is to visit www.sss.gov.

Minster Athletic Ticket Policy 2010 – 2011

Season Tickets:

Football

Adult General Admission	5 games @ \$4.50/game	\$22.50
Student/Child Gen. Adm.	5 games @ \$3.00/game	\$15.00

Volleyball

Adult General Admission	10 games @ \$4.50/game	\$45.00
Student/Child Gen. Adm.	10 games @ \$3.00/game	\$30.00

******This price does not include the Minster Invitational******

Boys Basketball

Adult Reserved Seats	11 games @ \$5.50/game	\$60.50
Adult General Admission	11 games @ \$4.50/game	\$49.50
Student/Child Gen. Adm.	11 games @ \$3.00/games	\$33.00

Girls Basketball

Adult General Admission	10 games @ \$4.50/game	\$45.00
Student/Child Gen. Adm.	10 games @ \$3.00/game	\$30.00

Combination Boys & Girls Basketball (\$10.00 off regular Boys + Girls price)

Boys Reserved/Girls Gen. Adm. Adult	21 games	\$95.50
Boys & Girls Gen. Adm. Student/Child	21 games	\$53.00

Senior Citizen All Sports Pass

(65 years old and older)	All High School and JH games	\$50.00
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Junior High All Sports Pass

Adult	All JH Sporting Events	\$12.00
Student Child	All JH Sporting Events	\$6.00

Regular Per Game Admission – All tickets at the gate are \$6.00:

Football & Boys Basketball (Pre-sale)

Adult	\$5.00
Student/Child	\$4.00

Volleyball & Girls Basketball

Adult	\$5.00
Student/Child	\$4.00

Junior High Game Admission:

Football, Volleyball, Boys & Girls Basketball

Adult	\$3.00
Student/Child	\$2.00

MINSTER LOCAL SCHOOLS
100 E. SEVENTH STREET
MINSTER OH 45865-1097

NONPROFIT ORG
US POSTAGE PAID
PERMIT NO 7
MINSTER OH 45865

POSTAL PATRON

2010 Minster Wildcat Fall Season Ticket Order Form

(Home Games Only)

Football (5 games)

Adult General Admission ___ @ \$ 22.50 / ticket \$ _____
Student/Child Admission ___ @ \$ 15.00 / ticket \$ _____

Volleyball (10 games)

Adult General Admission ___ @ \$ 45.00 / ticket \$ _____
Student/Child Admission ___ @ \$ 30.00 / ticket \$ _____

Senior Citizens ALL Sports Pass ___ @ \$ 50.00 / ticket \$ _____

Junior High ALL Sports Pass

Adult General Admission ___ @ \$ 12.00 / ticket \$ _____
Student/Child Admission ___ @ \$ 6.00 / ticket \$ _____

TOTAL of ORDER \$ _____

Fill in number of tickets, mail order form & check payable to:

**Minster Athletic Department
Minster High School
100 E. Seventh St.
Minster, Ohio 45865**

Send tickets to:

Name: _____
Address: _____
